

# TAC PRO SHOOTING CENTER

# TACTICAL PROFESSIONALS INC.

35100 North State Hwy 108 Mingus, TX 76463-6405 Tel (254) 968-3112 Fax (254) 968-5857 email@tacproshootingcenter.com

# **3 GUN TACTICAL MATCH**

Date: Saturday, Oct 8th, 2011

Range Brief: 8:30am Start Time: 8:00am Entry Fee: \$60 members, \$75 for non-members

**Description:** This is a Three gun tactical match. It will utilize rifle, shotgun, and handgun. The stages will not be published prior to the match. These stages will strive to present realistic use of the firearms involved, as needed in a tactical environment.

**Stages of Fire:** There will likely be rifle, pistol, shotgun, and combination stages.

All stages will have maximum run times.

Entries: Slots are limited to 75 entries. Entry will be offered to members primarily and then opened to everyone. Please send your entries in early as we were overbooked on the last match. As of two weeks before the match (i.e. the <u>Sep 24<sup>th</sup>, 2011</u>), entries will be <u>non-transferable and non-refundable.</u>

| Kules:                         | *Cold R                         | ange*                       |   |
|--------------------------------|---------------------------------|-----------------------------|---|
|                                | Special minimum. No opti        |                             | ors allowed. IDPA-type  |
|                                | andguns must be worn for        |                             |   |
| <b>Shotgun:</b> 20 ga. Mini    | mum. No optics and no TI        | EC speed loaders allo       | wed. 8 rounds maximum   |
| loaded in the shotgun          | at any time. There are no       | imitations on buck/bi       | irdshot sizes.  |
| 10 SLUGS will be re            | quired (minimum). NO S          | TEEL SHOT.                  |   |
| <b>Rifle:</b> There will be to | wo categories. Optic sights     | and iron sights will l      | pe scored separately. No  |
| bipods allowed. Comp           | pensators / muzzle brakes a     | are fine. <b>No Armor</b> p | oiercing/steel core/Tracer.                                     |
|                                | the configuration of any fir    |                             |   |
| _                              | s etc.) The only exception      |                             | _   |
|                                | ailable on the range. Awards    | 0 0                         | _   |
|                                | rmation, please see over (      |                             |   |
|                                |                                 |                             |   |
| NAME                           |                                 |                             |   |
| A DDDEGG                       |                                 |                             |   |
| ADDRESS                        |                                 |                             |   |
| CITY STATE ZIP                 |                                 |                             |   |
|                                |                                 |                             |   |
| EMAIL ADDRESS                  |                                 |                             |   |
|                                |                                 |                             |   |
| TELEPHONE                      |                                 |                             | _   |
|                                | TOTAL OPPLANT IN AN             | O DELLO                     |   |
|                                | IGHT OPTION: IRON_              |                             |   |
|                                | BERS \$75 NON-MEMBERS I         |                             |   |
|                                |                                 |                             | Please indicate size and quantity chips and a Gatorade or water |
|                                |                                 |                             | d include with your payment.                                    |
|                                | MEDIUM LA                       |                             |   |
| Have you shot a 3 gun tac      | tical match at Tac Pro Shooting | Center before? YES          | NO  |
| MAIL ENTRY FORMS               | TO: Tac Pro Shooting Center     | , 35100 N. St. Hwy 108,     | Mingus, TX 76463-6405   |
| CC#                            | Ехр                             | Security Code               | Billing Zip   |
|                                |                                 |                             |   |

#### **Targets**

All cardboard targets are deemed as impenetrable, and "pass-through" will not be counted as multiple scoring impacts.

"No Shoot "Targets - Stages of fire may involve designated "no shoot" targets, denoting hostages or innocent bystanders.

These targets may be designated in various ways, and may require a judgment call by the competitor. An example of this may require the competitor to engage only targets that are visibly armed, with unarmed targets being considered "no shoot" targets.

**Scoring Steel** - Steel will consist of round or square plates, "pepper popper"-style targets, or "flash"/ "flag" targets. All steel targets must fall or turn 45 degrees to be scored. Steel may not be engaged closer than 10 yards.

**Hardcover Steel** - "Hardcover" targets may be used to obscure other scoring targets from point of view or aim. Hardcover impacts will not be assessed as penalties.

**Reactive Targets** - Other reactive targets may be deployed during a course of fire. Descriptions will be given during the match briefing.

#### **Holsters**

Any IDPA, concealed-style, or tactical-style holster is allowed. Shoulder rigs, vest-mounted, "small of back", fanny packs are not allowed. Handgun holsters must be attached to a belt or be securely attached to the body, and cover the trigger. For safety reasons, the removal of holsters during the match is discouraged.

## **Allied Equipment**

Equipment, such as slings, holsters, or magazine pouches may not be removed at any time during a course of fire to provide better mobility for the competitor unless, instructed by a range officer or described in the stage briefing.

#### Slings

Tactical or single-web slings are allowed on shotguns and rifles. Slings may not be added or removed from a competitor's weapon once the course of fire has begun.

## **Cold Range**

All weapons are to be unloaded prior to the commencement of the match. Loading/Unloading of weapons will be performed only under the direction of a Range Officer.

## **Match Disqualification**

**Downed Weapon -** Any weapon dropped on the range before, during or after a course of fire will result in a match DQ.

**180 Degree** - Any weapon pointed in a rearward direction during a course of fire will result in a match DQ.

**Sweeping/Covering** - Any competitor's muzzle/barrel that points or covers any competitor's body or portion of body at any time during the match will receive a match DQ.

**Accidental/Negligent Discharge** - Any bullet not directed at an intended target, or impacting within 3 meters of the competitor, or any bullet that goes beyond the berm/designated impact area will result in a match DQ.

**Unsportsmanlike Conduct -** Taunting/Heckling another competitor, intentionally altering/damaging another competitor's gear, arguing with a range officer will result in a match DQ.

#### **SOUAD INFO**

| f you know who you would like to be squadded with, please complete the following information SQUAD LEADER |
|---|
| SQUAD   |
| NAMES   |
|   |
|   |
|   |
|   |