



# **Sniper's Paradise**

## **2004 Sniper Challenge at**

### **Tac-Pro Shooting Center**

August 23, 2004

Dear Shooter,

On October 29-31, 2004, Sniper's Paradise is holding it's sixth Annual Sniper Challenge. This year's event will again be held at the beautiful Tac-Pro Shooting Center facility, approximately an hour west of Dallas, Texas. The Sniper Challenge is one of the most challenging sniper competitions anywhere and has raised the standards for all. This event brings shooters from all over the United States and some from overseas. 2001 saw competitors from Canada and England and 2002 had teams from Canada and Italy. Our cutoff this year's SPSC is set at 40 teams (80 shooters).

The 2000 Sniper Challenge raised \$24,000+ in prizes, 2001 produced \$35,000 in sponsorship as well as 74 shooters, the numbers were consistent for 2002 and 2003. You can see some TV coverage at

<http://www.snipersparadise.com/SniperComps/SniperChallenge/2001/low.wmv>

## **TYPE OF EVENTS**

At the SPSC we strive to use events born out of actual engagements to help stress and test the skills necessary to make them successful. This is not a 100-yard "Run-n-Gun" competition. You will be forced to shoot distances 40 yards to 1000 yards. There is an even mix of police distance engagements (40-100y) as well as targets engaged at military distances (300 – 700). You will shoot speed events like the ever-popular 5-dot drill, moving targets, and will consist of paper and steel. You will also have a fair number of field events where you must search out hidden targets, range them, and engage them. Creativity in problem solving is encouraged as long as "gaming the competition" is not taking place. Shooters will also shoot the Sniper's Paradise trademark event, Sniper Golf. Overall, there are normally around 18 events spread over the three days with an approximate 140 rounds fired.

- Most real world gear is allowed. If its used in the field (police or military) and you can carry it all weekend then you can probably use it. The trick here is, you bring it and you carry it. There are no carts, sleds, friends, teammates (except your spotter/sniper teammate), fellow squad members, wives, or golf caddies allowed. If you and your partner want it, then you carry it.
- Distance is purposely timed into the movement between events creating a little fatigue over the course of the entire event. This also helps teams reduce the number of unnecessary items they bring along as well as shows them what gear really is necessary and what isn't.
- Fun! We create shooting events that are challenging and fun. In the AAR (After Action Review) sheets we handout at the end of the competition, we find that some of the toughest events are the shooters favorites. They love and hate some of these events at the same time.
- We have also seen some of our events show up in other competitions, on TV shooting shows, as well as other police and military schools. This tells us that we are doing things right. If you, the shooter, take a piece of the Sniper Challenge back to your department, unit, or home range, and use it to help train friends and teammates, then we have succeeded in one of our major goals. We have given you something new that may help someone, somewhere, sometime.
- You can find current information as well as links to past information (courses of fire) at <http://snipersparadise.com/snipercomps/SniperChallenge/2004/2004.htm>



## 2004 SNIPER'S PARADISE SNIPER CHALLENGE

*Fee* = \$175 ea / \$350 per team | *Deposit* = Minimum of \$100 per shooter / \$150 team  
| Remaining balance is due at sign in at **9am Friday October 29, 2004** | **Mail to:** Sniper's  
Paradise | Attn: Sniper Challenge | 27624 Roberta Rd | San Benito, TX 78586

### Applicant Information

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_  
*Last First M.I.*

Job Title: \_\_\_\_\_ Organization: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street Address Apartment/Unit #*

\_\_\_\_\_ *City State ZIP Code*

Home Phone: (     ) \_\_\_\_\_ E-mail Address: \_\_\_\_\_  
Work Phone: (     ) \_\_\_\_\_ Fax: (     ) \_\_\_\_\_

Your Shooting Partner's Full Name: \_\_\_\_\_  
*Last First M.I.*

### Statistical and Publication Information

The information provided in this section is for general informational purposes only. This information is used solely for statistical references in articles, TV, video, or other forms of media. This information is also used to show sponsors what gear is being used to help them with their market research. Please take the time to answer these items correctly and fully.

DOB  
(m/d/yyyy): \_\_\_\_\_

Rifle: \_\_\_\_\_ Caliber: \_\_\_\_\_

Ammo Brand: \_\_\_\_\_ Handload Description: \_\_\_\_\_

Optics:

Have you competed in a "Sniper" or Tactical Rifle competitions before? YES ☐ NO ☐

Have you attended any formal "Sniper" training or schools? YES ☐ NO ☐

Other Experience: \_\_\_\_\_

### Military Service

Branch: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_

Rank at Discharge: \_\_\_\_\_